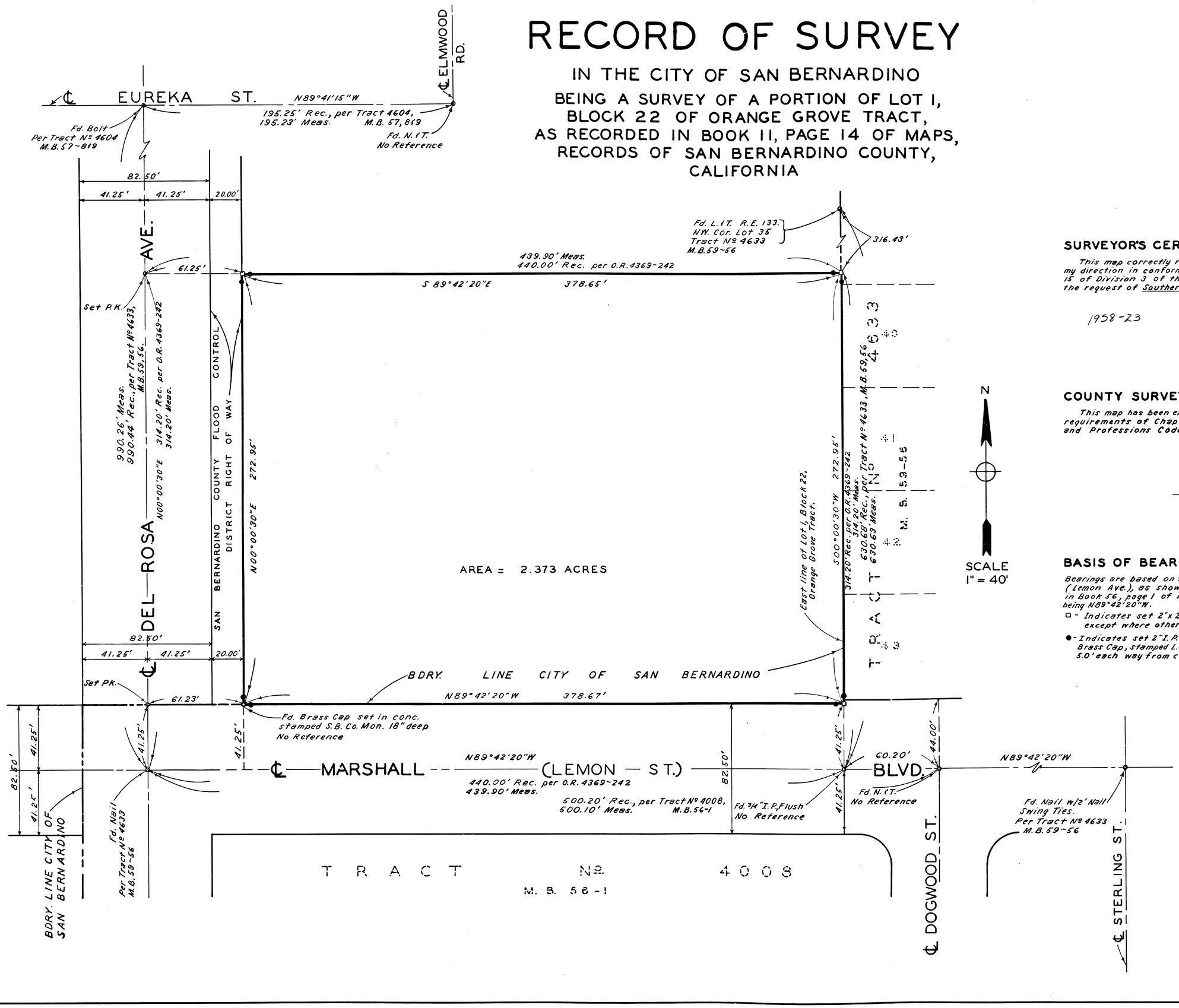
RECORD OF SURVEY

IN THE CITY OF SAN BERNARDINO

BEING A SURVEY OF A PORTION OF LOT 1,
BLOCK 22 OF ORANGE GROVE TRACT,
AS RECORDED IN BOOK 11, PAGE 14 OF MAPS,
RECORDS OF SAN BERNARDINO COUNTY,
CALIFORNIA



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of Southern California Edison Company, in March, 1958

1958-23

J. H. Dickens
Licensed Land Surveyor Nº 2619

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 1st day of MAY 1958

J. W. Abbey, County Surveyor
T. A. Gladney, Deputy

BASIS OF BEARINGS & MONUMENTING

Bearings are based on the center line of Marshall Boulevard, (Lemon Ave.), as shown on the map of Tract Nº 4008, recorded in Book 56, page 1 of Maps, Records of San Bernardino County, being N89°42'20"W.

□ - *Indicates set 2"x 2" and Tack with Disc marked L.S. 2619, except where otherwise indicated.*

● - *Indicates set 2" I.P. and Southern California Edison Company Brass Cap, stamped L.S. 2619, buried 18"± on property lines 5.0' each way from corner, except where otherwise indicated.*

Recorded at Request of
Sou. Cal. Edison Co
Date May 2 1958
at 4 27 P M
in Book 15 of R/S
Page 47
Records San Bernardino County
FRED R. CARPENTER
County Recorder
By Eva Stemes
Deputy Recorder
Fee Free